

**Date of meeting** Tuesday, 14th August, 2018  
**Time** 6.30 pm  
**Venue** Astley Room - Castle House  
**Contact** Geoff Durham



**NEWCASTLE  
UNDER LYME**  
**BOROUGH COUNCIL**

Castle House  
Barracks Road  
Newcastle-under-Lyme  
Staffordshire  
ST5 1BL

# Planning Committee

## AGENDA

### PART 1 – OPEN AGENDA

- 1 **APOLOGIES**
- 2 **DECLARATIONS OF INTEREST**  
To receive Declarations of Interest from Members on items included on the agenda.
- 3 **MINUTES OF PREVIOUS MEETING(S)** (Pages 3 - 10)  
To consider the minutes of the previous meeting(s).
- 4 **APPLICATION FOR MAJOR DEVELOPMENT - LAND ADJ TO ROWLEY HOUSE, MOSS LANE, MADELEY. PRIME DEVELOPERS (CREWE) LTD. 17/01004/REM** (Pages 11 - 22)
- 5 **APPLICATION FOR MAJOR DEVELOPMENT - LAND OFF NEW ROAD, MADELEY. HILLBRE HOMES. 18/00225/REM** (Pages 23 - 34)
- 6 **APPLICATION FOR MAJOR DEVELOPMENT - ORME CENTRE, ORME ROAD, NEWCASTLE. MR LADSON. 18/00183/FUL** (Pages 35 - 46)
- 7 **APPLICATION FOR MAJOR DEVELOPMENT - LAND AT WEST AVENUE, KIDSGROVE. WESTLEIGH PARTNERSHIPS LTD. 18/00239/FUL** (Pages 47 - 58)
- 8 **APPLICATION FOR MAJOR DEVELOPMENT - LAND OFF WATERMILLS ROAD, CHESTERTON. CARDEN DEVELOPMENTS LTD. 18/00017/REM** (Pages 59 - 68)
- 9 **APPLICATION FOR MAJOR DEVELOPMENT - LAND OFF PEPPER STREET, KEELE. KEELE HOMES LTD. 18/00262/REM** (Pages 69 - 80)

- 10 APPLICATION FOR MAJOR DEVELOPMENT - LAND SOUTH OF MUCKLESTONE ROAD AND WEST OF PRICE CLOSE, LOGGERHEADS. ELAN HOMES (MIDLANDS) LTD. 18/00315/REM (Pages 81 - 90)
- 11 APPLICATION FOR MINOR DEVELOPMENT - LAND SOUTH OF MUCKLESTONE ROAD, LOGGERHEADS. ELAN HOMES (MIDLANDS) LTD. 18/00314/FUL (Pages 91 - 98)
- 12 APPLICATION FOR MINOR DEVELOPMENT - LAND AT WEDGWOOD AVENUE/WHITFIELD AVENUE, NEWCASTLE. MR R WHALLEY. 18/00482/REM (Pages 99 - 106)
- 13 APPLICATION FOR MINOR DEVELOPMENT - NEW FARM, ALSAGER ROAD, AUDLEY. MR EMERY. 18/0122/FUL (Pages 107 - 116)
- 14 APPEAL DECISION - MOSS HOUSE FARM, EARDLEY END ROAD, AUDLEY. 17/00326/FUL (Pages 117 - 118)
- 15 QUARTERLY REPORT ON EXTENSIONS TO TIME PERIODS WITHIN WHICH OBLIGATIONS UNDER SECTION 106 CAN BE ENTERED INTO (Pages 119 - 124)
- 16 ANNUAL REPORT ON PLANNING AND RELATED APPEALS 1st APRIL 2017 - 31st MARCH 2018 (Pages 125 - 132)
- 17 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

**Members:** Councillors Burgess, Mrs J Cooper, Fear (Chair), Maxfield, Northcott, Pickup, Proctor, Reddish (Vice-Chair), Spence, S Tagg, G Williams and J Williams

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums :-** 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

#### **FIELD\_TITLE**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.